

For the Love of God

# ABOLITION

William Wilberforce & The Slave Trade

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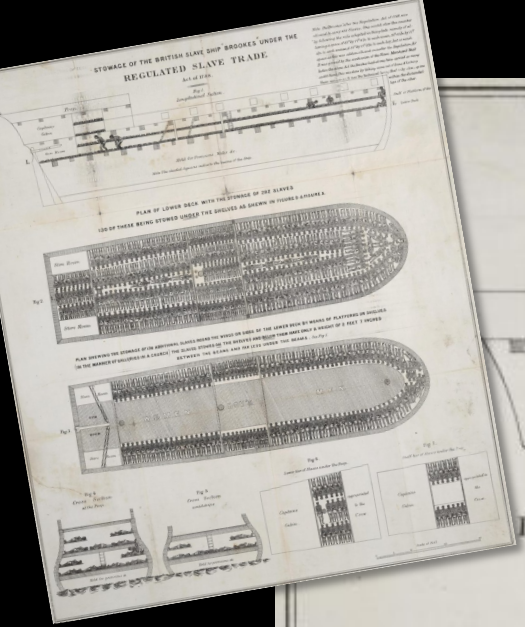
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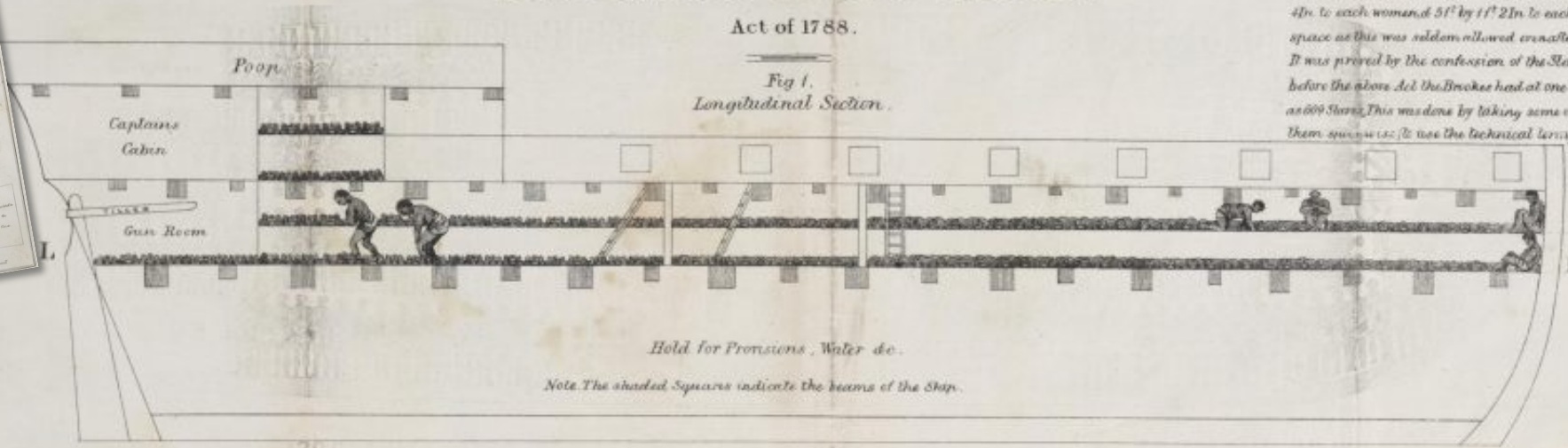
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2. Do you have any causes that you are passionate about? Why?
3. What does “freedom” mean to you?
4. Do you think the Christian Church is concerned about freedom for the oppressed?



# STOWAGE OF THE BRITISH SLAVE SHIP "BROOKES" UNDER THE REGULATED SLAVE TRADE

Act of 1788.

Fig 1. Longitudinal Section.

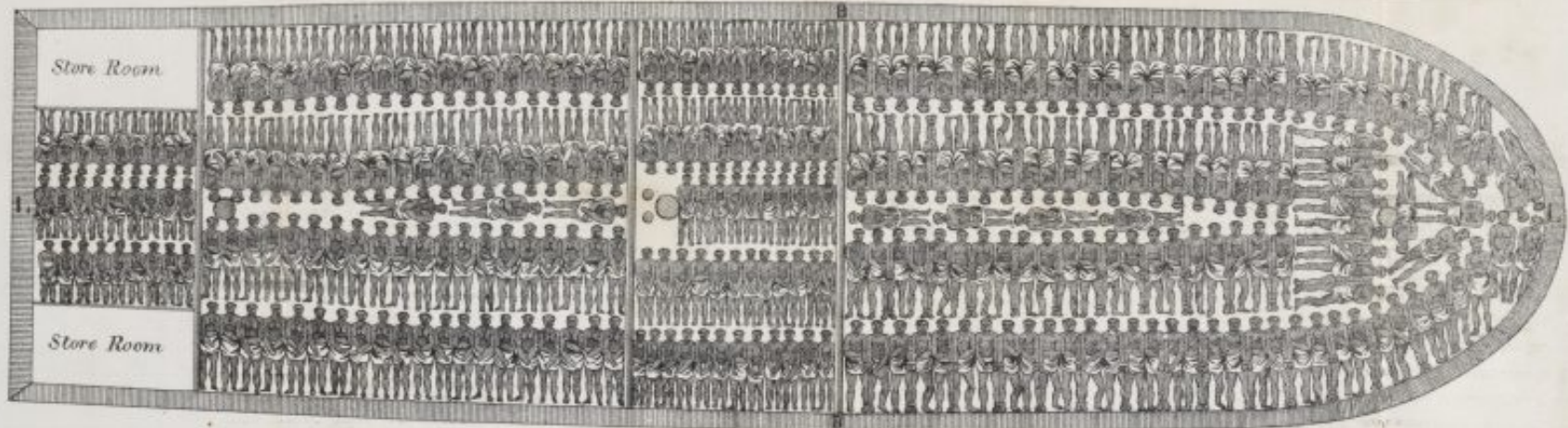


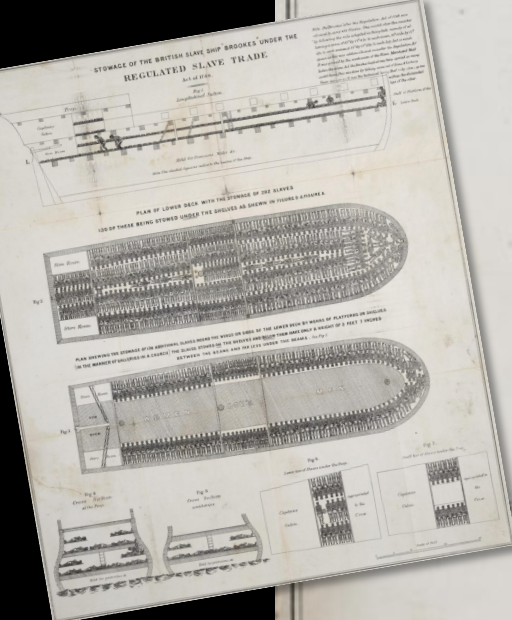
Note. The "Brookes" after the Regulation Act of 1788, was allowed to carry 454 Slaves. She could stow this number by following the rule adapted in this plate, namely of allowing a space of 6ft by 1ft 4 In. to each man, 5ft 10 In by 1ft 4 In. to each woman, & 5ft by 1ft 2 In. to each boy, but so much space as this was seldom allowed even after the Regulation Act. It was proved by the confession of the Slave Merchant that before the above Act the "Brookes" had at one time carried as many as 600 Slaves. This was done by taking some out of iron & locking them up in the distended legs of the other.

Shelf or Platform of the Lower Deck.

PLAN OF LOWER DECK WITH THE STOWAGE OF 292 SLAVES  
130 OF THESE BEING STOWED UNDER THE SHELVES AS SHEWN IN FIGURE B & FIGURE S.

Fig 2.





PLAN SHEWING THE STOWAGE OF 130 ADDITIONAL SLAVES ROUND THE WINGS OR SIDES OF THE LOWER DECK BY MEANS OF PLATFORMS OR SHELVES (IN THE MANNER OF GALLERIES IN A CHURCH) THE SLAVES STOWED ON THE SHELVES AND BELOW THEM HAVE ONLY A HEIGHT OF 2 FEET 7 INCHES BETWEEN THE BEAMS AND FAR LESS UNDER THE BEAMS. See Fig 1.

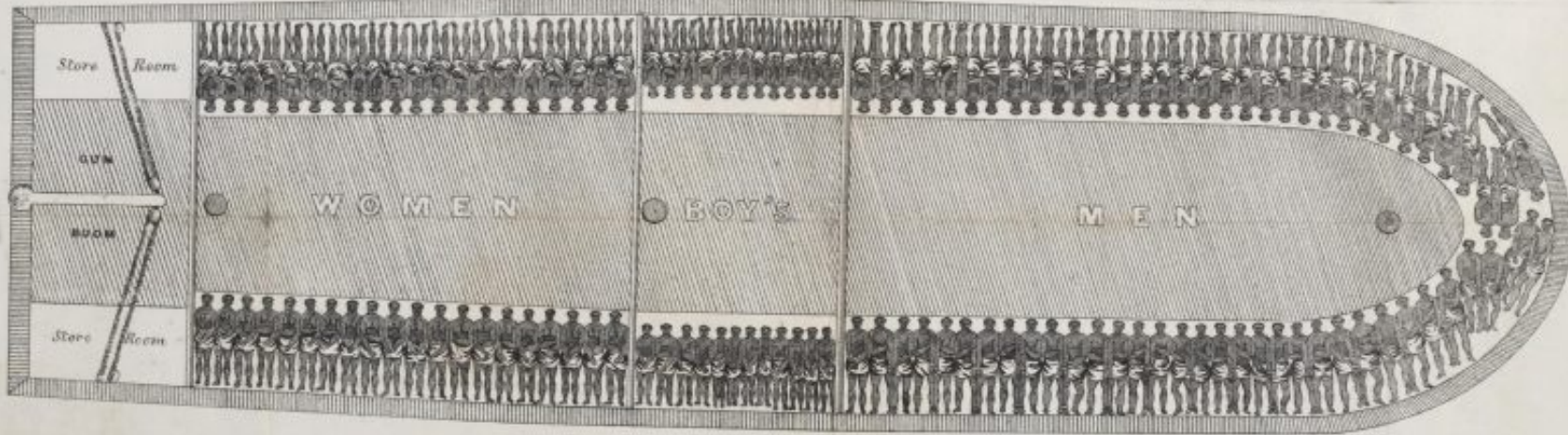


Fig 4  
Cross Section  
at the Poop.

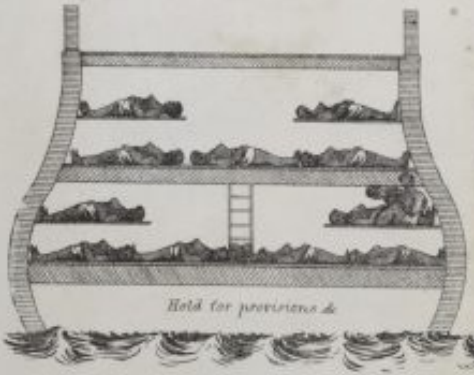


Fig 5  
Cross Section  
amidships

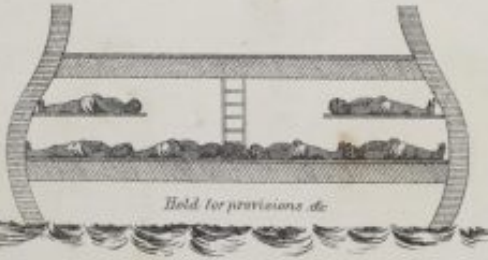


Fig 6.  
Lower tier of Slaves under the Poop.

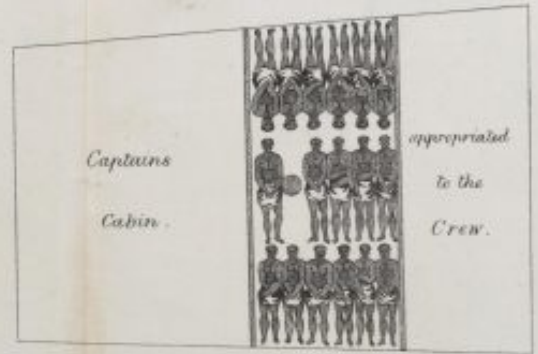
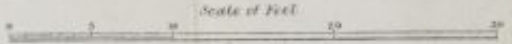
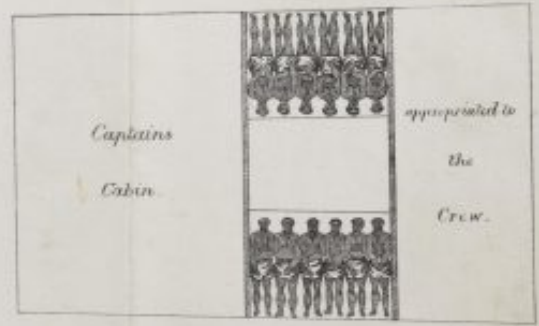


Fig 7.  
Shelf tier of Slaves under the Poop.







“ Wilberforce’s new-found faith came [with] a passionate commitment to action on behalf of others.





**WEDGWOOD**

<sup>14</sup>Jesus returned to Galilee in the power of the Spirit, and news about him spread through the whole countryside. <sup>15</sup>He was teaching in their synagogues, and everyone praised him.

<sup>16</sup> He went to Nazareth, where he had been brought up, and on the Sabbath day he went into the synagogue, as was his custom. He stood up to read, <sup>17</sup> and the scroll of the prophet Isaiah was handed to him. Unrolling it, he found the place where it is written:

<sup>18</sup> “The Spirit of the Lord is on me,  
because he has anointed me to proclaim good news to the poor.  
He has sent me to proclaim freedom for the prisoners  
and recovery of sight for the blind,  
to set the oppressed free, <sup>19</sup> to proclaim the year of the Lord’s favour.”

<sup>20</sup> Then he rolled up the scroll, gave it back to the attendant and sat down. The eyes of everyone in the synagogue were fastened on him. <sup>21</sup> He began by saying to them, “Today this scripture is fulfilled in your hearing.”



So let's not allow ourselves to get fatigued doing good. At the right time we will harvest a good crop if we don't give up, or quit.

**CPX**

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FOR  
PUBLIC  
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