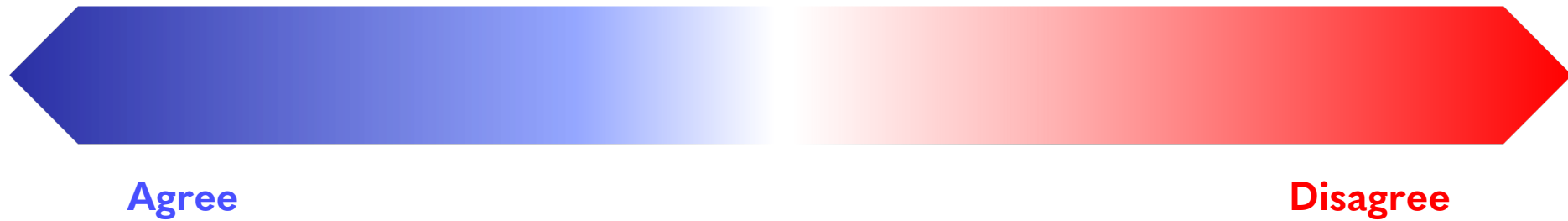


For the Love of God

CHRISTIANITY & WOMEN

Oppressive or Liberating?

Pineapple should never be found on Pizza



You can't call chess a sport



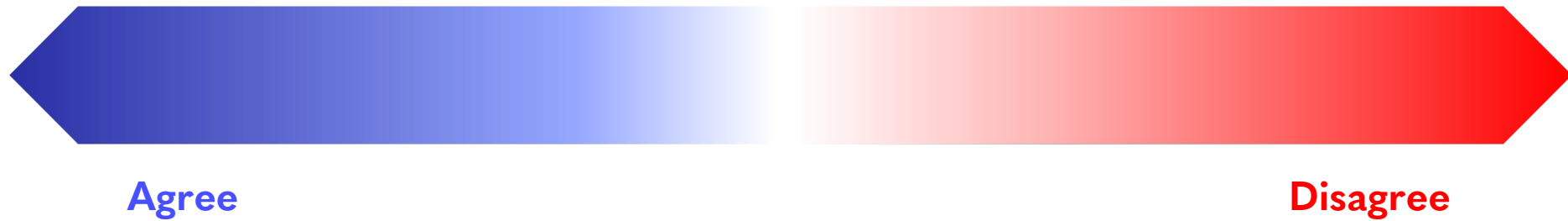
The moon landing never really happened



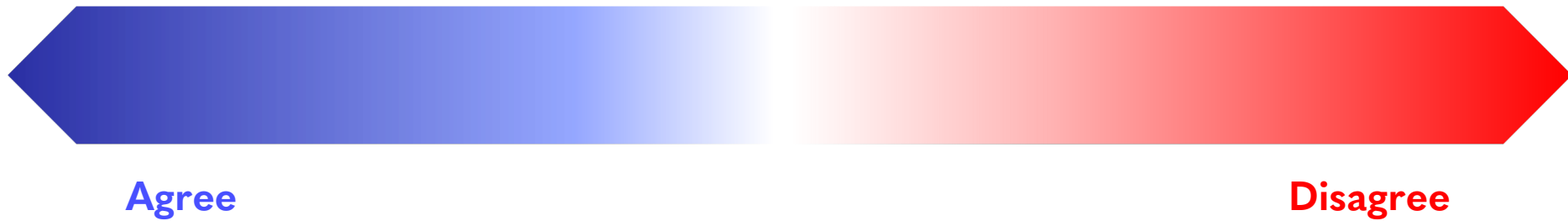
**Marvel movies are an
insult to our intelligence.**



Gender inequality is a significant problem in today's world



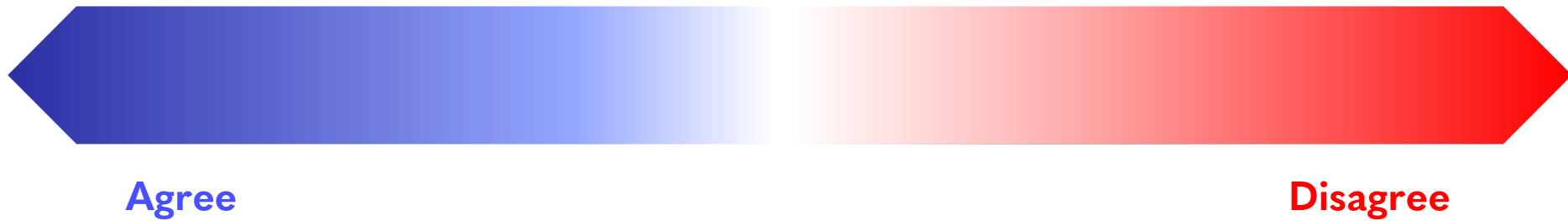
Gender inequality is still a significant problem in Australia today



Christianity values men and women equally



Christianity is good news for women



DISCUSSION QUESTIONS:

What do you think would be challenging about being a woman
...in Afghanistan today?

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What do you think would be challenging about being a woman

...in Afghanistan today?

...in England in the 1880's?

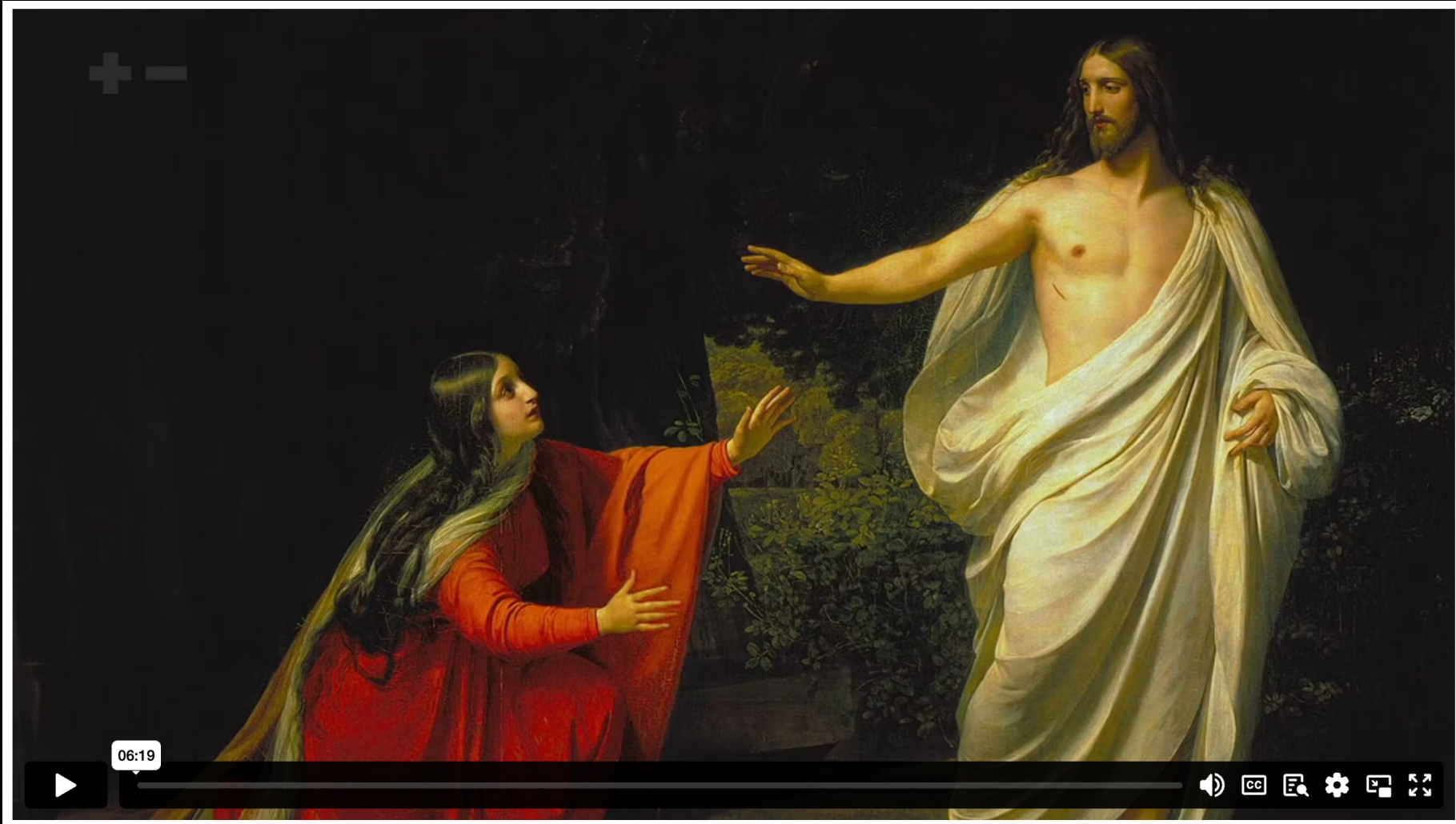
DISCUSSION QUESTIONS:

What do you think would be challenging about being a woman

...in Afghanistan today?

...in England in the 1880's?

...in Jerusalem when Jesus was teaching and ministering?



Christian women in the Roman Empire	Non-Christian women in the Roman Empire

²⁵ A woman in the crowd had suffered for twelve years with constant bleeding. ²⁶ She had suffered a great deal from many doctors, and over the years she had spent everything she had to pay them, but she had gotten no better. In fact, she had gotten worse. ²⁷ She had heard about Jesus, so she came up behind him through the crowd and touched his robe. ²⁸ For she thought to herself, “If I can just touch his robe, I will be healed.” ²⁹ Immediately the bleeding stopped, and she could feel in her body that she had been healed of her terrible condition.

³⁰ Jesus realized at once that healing power had gone out from him, so he turned around in the crowd and asked, “Who touched my robe?”

³¹ His disciples said to him, “Look at this crowd pressing around you. How can you ask, ‘Who touched me?’”

³² But he kept on looking around to see who had done it. ³³ Then the frightened woman, trembling at the realization of what had happened to her, came and fell to her knees in front of him and told him what she had done. ³⁴ And he said to her, “Daughter, your faith has made you well. Go in peace. Your suffering is over.”

²⁵ “If a woman has a flow of blood for many days that is unrelated to her menstrual period, or if the blood continues beyond the normal period, she is ceremonially unclean. As during her menstrual period, the woman will be unclean as long as the discharge continues. ²⁶ Any bed she lies on and any object she sits on during that time will be unclean, just as during her normal menstrual period. ²⁷ If any of you touch these things, you will be ceremonially unclean. You must wash your clothes and bathe yourself in water, and you will remain unclean until evening...

³¹ “This is how you will guard the people of Israel from ceremonial uncleanness. Otherwise they would die, for their impurity would defile my Tabernacle that stands among them.

DISCUSSION QUESTIONS:

What do you think would be challenging about being a woman
...in Afghanistan today?

²³ Before the way of faith in Christ was available to us, we were placed under guard by the law. We were kept in protective custody, so to speak, until the way of faith was revealed.

²⁴ Let me put it another way. The law was our guardian until Christ came; it protected us until we could be made right with God through faith. ²⁵ And now that the way of faith has come, we no longer need the law as our guardian.

²⁶ For you are all children of God through faith in Christ Jesus. ²⁷ And all who have been united with Christ in baptism have put on Christ, like putting on new clothes. ²⁸ There is no longer Jew or Gentile, slave or free, male and female. For you are all one in Christ Jesus.

CPX

**CENTRE
FOR
PUBLIC
CHRISTIANITY**

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