

For the Love of God

# THE HUMILITY REVOLUTION

**PRIDE**  
IS CONCERNED WITH  
WHO IS RIGHT

**HUMILITY**  
IS CONCERNED WITH  
WHAT IS RIGHT

EZRA T. BENSON

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PRIDE  
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WHO IS RIGH

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WHAT IS

EZRA T.

*Humility isn't  
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RICK WARREN



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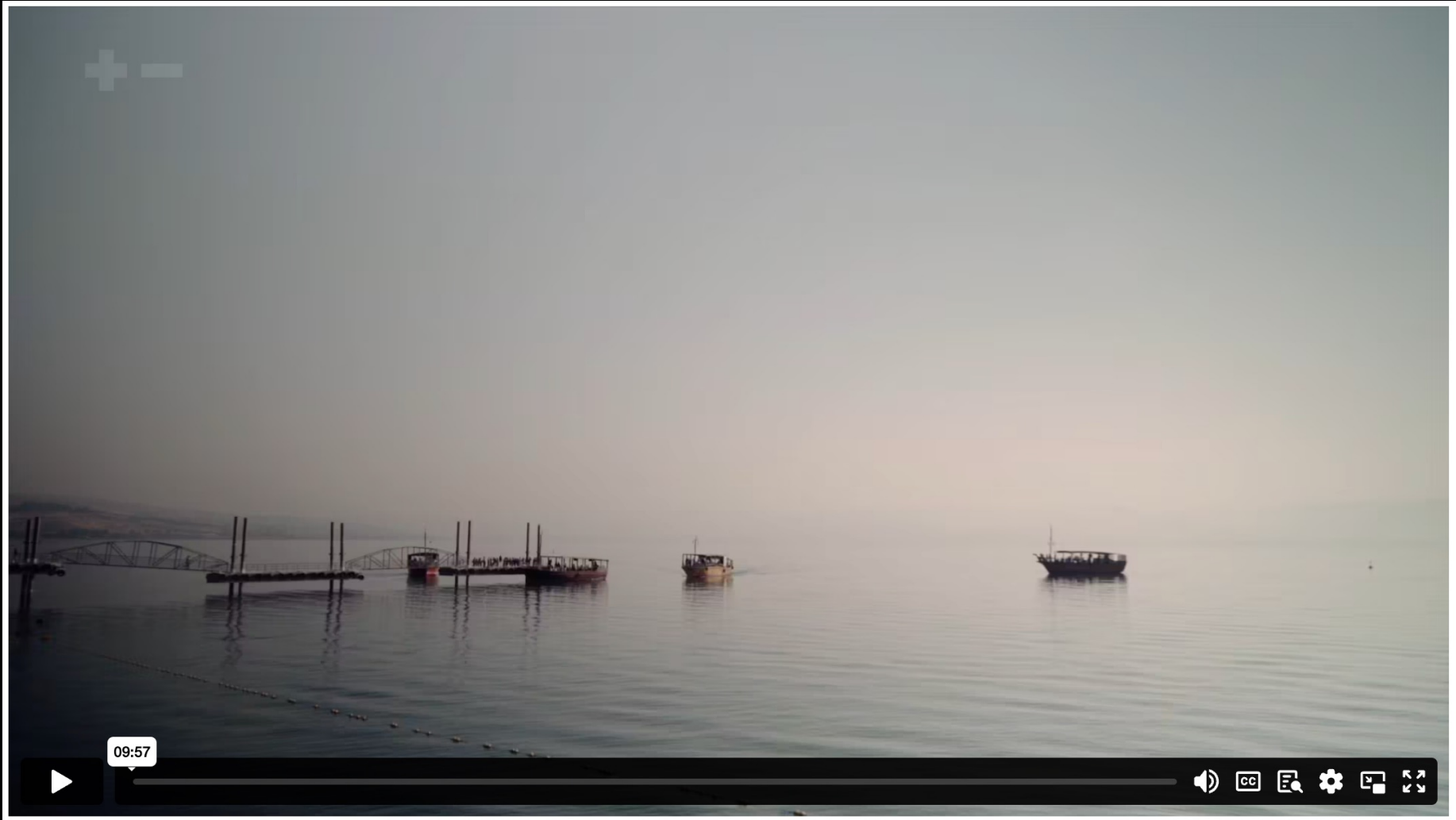
EZRA T.

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"Humility is not  
thinking less of  
yourself, it is  
thinking of  
yourself less."

C.S. Lewis



<sup>35</sup> Then James and John, the sons of Zebedee, came to him. ‘Teacher,’ they said, ‘we want you to do for us whatever we ask.’

<sup>36</sup> ‘What do you want me to do for you?’ he asked.

<sup>37</sup> They replied, ‘Let one of us sit at your right and the other at your left in your glory.’

<sup>38</sup> ‘You don’t know what you are asking,’ Jesus said. ‘Can you drink the cup I drink or be baptised with the baptism I am baptised with?’

<sup>39</sup> ‘We can,’ they answered.

Jesus said to them, ‘You will drink the cup I drink and be baptised with the baptism I am baptised with,’<sup>40</sup> but to sit at my right or left is not for me to grant. These places belong to those for whom they have been prepared.’

<sup>41</sup> When the ten heard about this, they became indignant with James and John. <sup>42</sup> Jesus called them together and said, ‘You know that those who are regarded as rulers of the Gentiles lord it over them, and their high officials exercise authority over them. <sup>43</sup> Not so with you. Instead, whoever wants to become great among you must be your servant, <sup>44</sup> and whoever wants to be first must be slave of all. <sup>45</sup> For even the Son of Man did not come to be served, but to serve, and to give his life as a **ransom** for many.’

# COMPARE & CONTRAST

Jesus' leadership	Gentile leaders	The disciples as leaders



<sup>1</sup> Is there any encouragement from belonging to Christ? Any comfort from his love? Any fellowship together in the Spirit? Are your hearts tender and compassionate? <sup>2</sup> Then make me truly happy by agreeing wholeheartedly with each other, loving one another, and working together with one mind and purpose.

<sup>3</sup> Don't be selfish; don't try to impress others. Be humble, thinking of others as better than yourselves. <sup>4</sup> Don't look out only for your own interests, but take an interest in others, too.

<sup>5</sup> You must have the same attitude that Christ Jesus had.

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<sup>6</sup> Though he was God, he did not think of equality with God  
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<sup>7</sup> Instead, he gave up his divine privileges;

<sup>5</sup> You must have the same attitude that Christ Jesus had.

<sup>6</sup> Though he was God, he did not think of equality with God as something to cling to.

<sup>7</sup> Instead, he gave up his divine privileges;

he took the humble position of a slave and was born as a human being.

When he appeared in human form,

<sup>8</sup> he humbled himself in obedience to God and died a criminal's death on a cross.

<sup>9</sup> Therefore, God elevated him to the place of highest honor

and gave him the name above all other names,

<sup>10</sup> that at the name of Jesus every knee should bow,

in heaven and on earth and under the earth,

<sup>11</sup> and every tongue declare that Jesus Christ is Lord,

to the glory of God the Father.

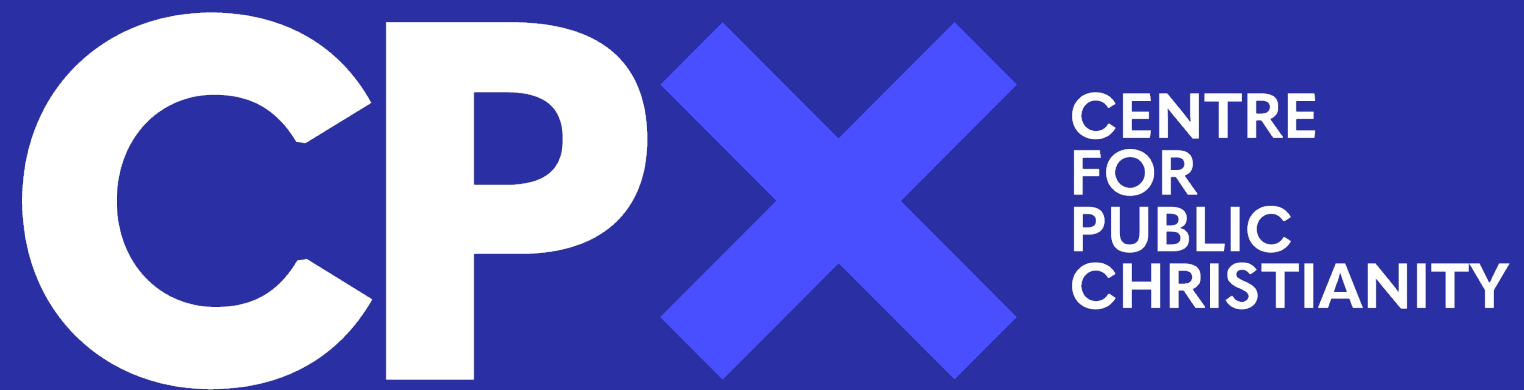


The shameful death of Jesus posed a difficult question for his first followers. Was he not as great as they thought, given the nature of his execution? Or does greatness itself have to be redefined to include a willingness to lower yourself for the sake of others?



**In what ways should leaders  
who are Christian be different  
from those who are not?**





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